

REACTION TO THE

universal uncertainty a are
stitutionally opposed to change, was
and passive resentment was not to the
enough, the most of the
involuntary. It was true tad
had
been wilfully destroyed, but the of die OB
Annamite society -was erected was an of
with Western individualism and had
to
destroy a state within a
and its
but
not the socio-religious the
The whole **timsfonnatkm** at In i
where the standard of the
of children were left

lay
in the failure to give a for
docility to authority, for so to
was in consequence **destroyed.**
the individual to the but its
not
self-imposed by the &
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longer taught in the in
children to bring suit the
privileges were replaced by
vidualism was tx»m the of
restraps. The rush of to the has
them resentful of any at all The tic
French unwittingly by the
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